

## 21st ANNUAL TOM MAYNARD MEMORIAL POKER RUN

Sponsorship Contract ~ May 18-19, 2018

|                                       | nade and entered<br>Soating Association  |  |                               |                           |                     |  |  |
|---------------------------------------|--|--|-------------------------------|---------------------------|---------------------|--|--|
|                                       | me:  |  | •                             |                           |                     |  |  |
| Contact:                              |  |  |                               |                           |                     |  |  |
|                                       |  |  |                               |                           |                     |  |  |
| Phone Number:                         |  |  | Email:                        |                           |                     |  |  |
| The designated A                      | Associate Sponsor  | below has enclose                          | ed the indicated              | amount:                   |                     |  |  |
| \$10,000                              | \$5,000  | \$3,000                                    | \$2,000                       | \$1,000                   | \$500               | \$250                                  |  |
| Mail check p                          | payable to <b>SMLB</b>   |  |                               | eck #<br>ng Association), | PO Box 748, H       | ardy, VA 24101                         |  |
| Do you have a ba<br>Would you like to | like to place your<br>anner you would li<br>o offer a give-awa<br>guests and respect | ke us to display?_<br>y for raffle for add | When car<br>litional exposure | we pick up?               | ct, tickets, etc.)? | ?                                      |  |
| Sponsor:                              |  |  |                               |                           | Size: _             | *                                      |  |
|                                       |  |  |                               |                           | Size: _             |  |  |
| Guest:                                |  |  |                               |                           |                     | *                                      |  |
| Guest:                                |  |  |                               |                           |                     | *                                      |  |
| Guest:                                |  |  |                               |                           | Size: _             | *                                      |  |
| Guest:                                |  |  |                               |                           | Size: _             | ************************************** |  |
| Guest:                                |  |  |                               |                           | Size: _             | *                                      |  |
|                                       |  |  |                               |                           |                     | *                                      |  |
|                                       |  |  |                               |                           | Size: _             | *                                      |  |
|                                       |  |  |                               | * If not d                | esignated you will  | l receive large t-shirts               |  |
| Authorized Sponsor Signature:         |  |  |                               | Date:                     |                     |  |  |
| Committee Mem                         | nber:  |  |                               |                           |                     |  |  |

Contact Sponsorship Chair, **Juanita D. Thomas** with any questions or to arrange to have your check and contract picked up ~ **540.597.3932** or <u>juanitadthomas@gmail.com</u>.